



## ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18

Stylesheet Version v18.0

|   |   |             |                        |              |         |       |          |  |
|---|---|-------------|------------------------|--------------|---------|-------|----------|--|
| Title of Invention  | SYSTEM AND METHOD FOR ELECTRONICALLY DELIVERING DOCUMENTS |             |                        |              |         |       |          |  |
| Application Number:   | 10/003411   |             |                        |              |         |       |          |  |
| Confirmation Number:  | 5397  |             | RECEIVED               |              |         |       |          |  |
| First Named Applicant:  | Junious GUPTON et   |             | JUN 28 2004            |              |         |       |          |  |
| Attorney Docket Number:   |   |             | Technology Center 2600 |              |         |       |          |  |
| Search string:  | ( 20030204421 ).pn.                                       |             |                        |              |         |       |          |  |
| <b>US Published Applications</b>  |   |             |                        |              |         |       |          |  |
| Note: Applicant is not required to submit a paper copy of cited US Published Applications |   |             |                        |              |         |       |          |  |
| init  | Cite.No.  | Pub. No.    | Date                   | Applicant    | Kind    | Class | Subclass |  |
| (J)   | 1   | 20030204421 | 2003-10-30             | Houle et al. | 705     | 4     |          |  |
| <b>Signature</b>  |   |             |                        |              |         |       |          |  |
| Examiner Name   |   |             |                        |              | Date    |       |          |  |
| <i>Lucas Dunn</i>   |   |             |                        |              | 7/24/05 |       |          |  |





a plus sign (+) inside this box

→ +

PTO/SB/08A (08-00)

Approved for use through 10/31/2002. OMB 0851-0031

Approved for use through 10/31/2002. GPO 0957-0057  
**U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE**

Substitute for form 1449A/PTO

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet

1 of

**Complete if Known**

|                      |                         |
|----------------------|-------------------------|
| Application Number   | 10/003,411              |
| Filing Date          | December 6, 2001        |
| First Named Inventor | Junious Gupton, et al.  |
| Group Art Unit       | 2476 2624               |
| Examiner Name        | Unassigned Lucas Divine |

RECEIVED

MAR 07 2002

## Divine

Technology Center

## Technology Center 2100

## U.S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

**Examiner  
Signature**

Lucas Díaz

**Date  
Considered**

7/24/05

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS.** **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.